

**BALLOT FOR 2018 ELECTION CANDIDATES**

**PLEASE VOTE FOR ONE CANDIDATE FOR EACH POSITION ONLY**

**PRESIDENT: ALEXANDER J. CHILDRESS YES \_\_\_ OR NO \_\_\_**

**WRITE-IN CANDIDATE: \_\_\_\_\_**

**SECRETARY : TIMOTHY A COOK YES \_\_\_ OR NO \_\_\_ (1 YEAR ONLY)**

**WRITE-IN CANDIDATE: \_\_\_\_\_**

**TREASURER: CARLOS M. THRASHER YES \_\_\_ OR NO \_\_\_**

**WRITE-IN CANDIDATE: \_\_\_\_\_**

**DIRECTORS: ( PLEASE VOTE FOR EACH CANDIDATE BELOW )**

**ROSS D. PENNINGTON YES \_\_\_ OR NO \_\_\_**

\_\_\_\_\_ YES \_\_\_ OR NO \_\_\_

\_\_\_\_\_ YES \_\_\_ OR NO \_\_\_

**WRITE-IN CANDIDATE: \_\_\_\_\_**

**NOTE: PLEASE ALSO VOTE FOR THE NEWLY AMENDED BYLAWS & ARTICLES OF INCORPORATION. ( CAN BE VIEWED ON THE WEBSITE )**

**YES (APPROVED) \_\_\_\_\_ NO (NOT APPROVED) \_\_\_\_\_**

**MEMBER'S SIGNATURE \_\_\_\_\_**

**MUST BE SIGNED TO COUNT**

**MEMBER# \_\_\_\_\_ DATE \_\_\_\_\_**

**MAIL OR EMAIL TO THE BUSINESS MANAGER**

**MCMA, P.O. BOX 190, QUANTICO, VA. 22134-0190**

**[BUSINESSMNGR@MARINECORPSMUSTANG.ORG](mailto:BUSINESSMNGR@MARINECORPSMUSTANG.ORG)**

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